



# **EAST ROCKHILL TOWNSHIP**

## **Board of Supervisors**

Gary W. Volovnik  
David R. Nyman  
James C. Nietupski

Regular Meeting

Agenda

November 27, 2018 7:00pm

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1. **Regular Meeting Call to Order & Pledge of Allegiance**
2. **Public Comment I on Non-Agenda Items** *Please state name and address*
3. **Announcements**
4. **Approval of Minutes and Bills Payable**
  - a. Board of Supervisors Budget & Regular Meeting Minutes dated October 23, 2018
  - b. Bills Payable dated November 16, 2018 in the amount of \$191,925.95
5. **Planning Commission: Anne Fenley**
  - a. November 1, 2018 Agenda and Draft Minutes
  - b. Comprehensive Plan Draft Survey
6. **Pennridge Wastewater Treatment Authority: John Cressman**
  - a. Draft Minutes October 22, 2018 and Flows September 2018
7. **Pennridge Area Coordinating Committee: Gary Volovnik**
  - a. October 25, 2018 Notes
8. **Pennridge Regional Police Commission: Chief Blake**
  - a. Department Activity October 2018
9. **Township Manager: Marianne Morano**
  - a. Draft Facebook Policy
  - b. 2019 Meeting Dates
  - c. 2019 Preliminary Budget
10. **Public Works Director: Jeff Scholl**
  - a. Department Activity November 16, 2018
11. **Township Engineer: Steve Baluh, P.E.**
  - a. Subdivision Plan Review November 5, 2018
  - b. 5607 Clymer Road (Johnston) Sewage Maintenance Agreement and Planning Module  
*Proposed Resolution 2018-13*
  - c. 2003 Old Bethlehem Pike (BARC) Sewage Maintenance Agreement and Planning Module  
*Proposed Resolution 2018-14*
  - d. 2408 Hill Road (Grochowski Jr) Sewage Maintenance Agreement and Planning Module  
*Proposed Resolution 2018-15*
12. **Township Solicitor: Patrick Armstrong, Esq.**
  - a. Preliminary Earthmoving Agreement for Mehmanus Holdings 1419 Ridge Road

13. **Department and Service Reports: October 2018**
  - a. Departmental Receipt Log
  - b. Dublin Fire Department
  - c. Elected Tax Collector
  - d. Perkasi Fire Department
  - e. Public Works Activity
  - f. Sellersville Fire Department
  - g. Treasurer
14. **New or Other Business - Supervisors' Items**
15. **Public Comment II Please state name and address**
16. **Adjournment**